HYBRID LIVING SPACE IN THE CONTEXT OF BALAT, ISTANBUL

ILLINOIS INSTITUTE OF TECHNOLOGY. SPRING 2010 MASTERS PROJECT . TIM BROWN STUDIO NEZIHE MERVE UNAL



* WHAT POINT DOES A THING BECOMES MORE THAN SHARED BECOMES PUBLIC?

• MY INTEREST IN THIS PROJECT IS TO QUESTION THESE SOCIAL AND CULTURAL USES IN TERMS OF QUALITY AND QUANTITY OF INTEGRATION BETWEEN PEOPLE AND NEIGHBORHOOD. AND FIND A PATTERN THAT COULD REFLECT THE FUTURE OF BALAT.



BALAT, ISTANBUL

FENER-BALAT DISTRICT ARE AMONG THE MOST PROMINENT HISTORICAL AND CULTURAL SITES IN ISTANBUL DUE TO THEIR LOCATION IN HISTORICAL PENINSULA. THE RESIDENTIAL DISTRICT SURROUNDED BY BYZANTIUM CITY WALLS FROM 5TH CENTURY AD TO THE WEST, THE GOLDEN HORN TO THE NORTH HAS AN EXCEPTIONAL OTTOMAN AND EUROPEAN ARCHITECTURAL CHARACTERISTICS; CREATES A RICH ARCHITECTURAL AND CULTURAL HERITAGE TO THE WHOLE CITY OF ISTANBUL.

DURING THE OTTOMAN PERIOD, FENER-BALAT DISTRICT HAVE ACCOMMODATE PROFILE OF UPPER CLASSES AND BOURGEOISIE IN VARIOUS ETHNIC GROUPS SUCH AS GREEKS, JEWS AND ARMENIANS WHO HELD HIGH GOVERNMENT POSITIONS IN OTTOMAN EMPIRE'S GOVERNMENTAL FRAME. TILL 1930, BALAT KEEP ITS HIGHER RESIDENTIAL PROFILE; URBAN PLAN MADE FOR THE DISTRICT IN 1930 BY PLANNER H. POST, TURNED THE COASTLINE INTO INDUSTRIAL ZONE BY REPLACING THE RESIDENCES WITH CHANDLERIES AND FACTORIES WHICH CHANGED THE SOCIO-ECONOMIC STRUCTURE OF THE BALAT DISTRICT COMPLETELY. THIS CHANGE LET THE REPLACEMENT OF HIGHER INCOME MINORITY GROUPS BY THE LOWER STATUS RURAL IN-IMMIGRANTS. THE SOCIAL AND ECONOMIC CONDITIONS WORSENED. AS A RESULT, SINGLE-FAMILY HOUSES WERE DIVIDED INTO SMALLER UNITS, WHERE MORE THAN ONE FAMILY BEGAN TO LIVE WITH LOWER RENTS UNDER INADEQUATE CONDITIONS. IN ADDITION NEW USERS COULD NOT KEEP THE BUILDINGS IN A GOOD CONDITION. ACCORDING TO THE SURVEY IN 1980s, SOME BUILDINGS WERE COMPLETELY DEMOLISHED AND THE %20 OF THE REST WAS NOT IN A GOOD CONDITIONS. FURTHERMORE BALAT DISTRICT WAS LISTED AS A WORLD HERITAGE SITE BY UNESCOON 1990. WITHIN THIS ANNOUNCEMENT, IN LATE 1990S THE REHABILITATION OF FENER-BALAT DISTRICT PROGRAM, A 7 MILLION EURO INVESTMENT PROJECT FUNDED BY EUROPEAN COMMISSION AND IMPLEMENTED IN PARTNERSHIP WITH FATH MUNICIPALITY THAT INVOLVES THE REHABILITATION OF AROUND 200 SELECTED HOUSES BETWEEN 2004 AND 2006, HAS BEGAN.

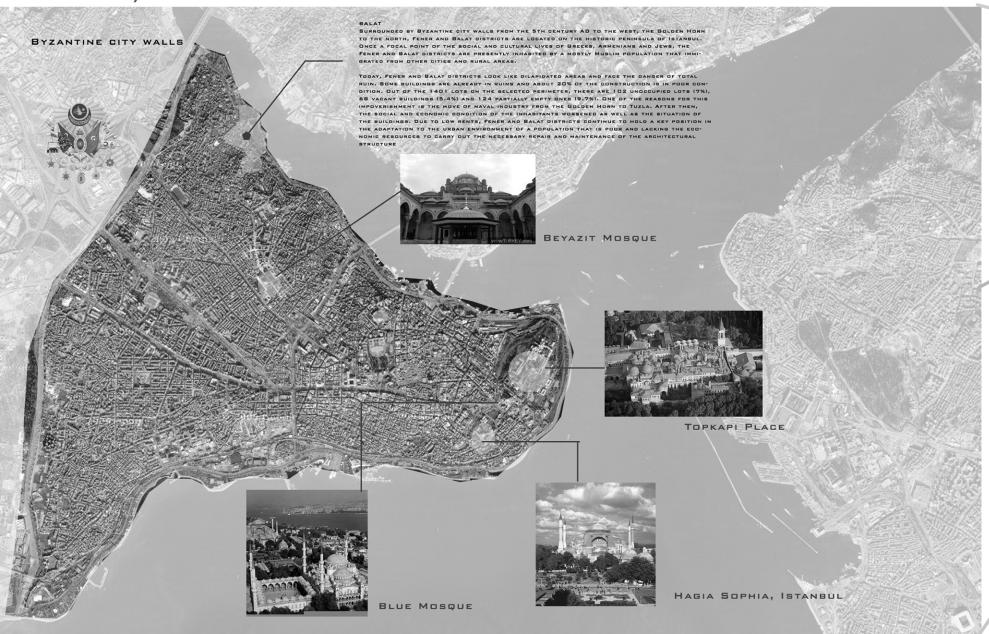
EARLIER URBAN REHABILITATION/TRANSFORMATION PROJECTS IN ISTANBUL GENERALLY AIMED TO IMPROVE QUALITY OF LIFE, INCREASE ECONOMIC INEQUALITIES AND PREVENT HOUSING STORAGE. HOWEVER ALL THE CURRENT URBAN RENEWAL PROJECTS HAS BEEN FAIL TO ACHIEVE THIS GOAL. INSTEAD OF FOCUSING ON THE NEEDS OF LOCAL RESIDENTS WHO ARE GENERALLY FROM LOW-INCOME GROUPS, THESE TRANSFORMED NEIGHBORHOODS OPENED UP TO MIDDLE AND HIGH INCOME GROUPS IN ORDER TO REACH CONTEMPORARY LIVING STANDARDS. THEREFORE THIS GENTRIFICATION PROCESS CHANGED THE SOCIO-ECONOMIC STATUS WITH THE CULTURAL TEXTURE OF THE NEIGHBORHOOD DRASTICALLY. IN ORDER TO PREVENT GENTRIFICATION AND RESTORE THE SOCIO-ECONOMIC STRUCTURE OF THE BALAT DISTRICT TO ITS ORIGINAL QUALITY, THE BALAT REHABILITATION PROJECT DESIGNED AS A PILOT PROJECT WHICH INCLUDED ACTIVE PARTICIPATION OF THE LOCAL RESIDENTS.

THE PROGRAM FOCUSED ON FOUR TOPICS: RESTORATION OF HOUSES, SOCIAL REHABILITATION, RENOVATION OF THE HISTORICAL BALAT MARKET AND ESTABLISHMENT OF A WASTE MANAGEMENT STRATEGY. WITHIN THE FRAMEWORK, THE FINISH HOUSES CAN ONLY BE GIVEN TO EXISTING HOME OWNERS THAT HAVE BROUGHT THEIR PROPERTY BEFORE 1997 IN ORDER TO CREATE A RECIPE FOR GENTRIFICATION. FURTHERMORE THE PROGRAM AIMS FOR THE SOCIO-ECONOMIC REGENERATION AND SUSTAINABLE REHABILITATION OF BALAT DISTRICT, CREATE ECONOMIC ACTIVITY FOR THE MEMBERS OF THE COMMUNITY, AND STRENGTHEN THE TECHNICAL CAPACITY OF FATIH MUNICIPALITY AND TO CREATE A REPLICABLE, SUCCESSFUL MODEL OF URBAN REHABILITATION.

WITHIN THE FRAME WORK OF THE REHABILITATION PROGRAM, NEW PARCELS OPENED UP TO NEW CONSTRUCTION UNDER RESTRICTIONS IN ORDER TO KEEP THE SOCIO-ECONOMIC STRUCTURE OF THE DISTRICT COMPLETELY. FATIH MUNICIPALITY ALLOWS NEW PROJECTS WHICH SUCCESSFULLY INTEGRATE COMMUNITY SPACE WITH LOW INCOME HOUSING, ALSO ENCOURAGES NEW JOB OPPORTUNITIES: LIKE PROVIDING SUPPORT FOR SMALL SCALE INVESTMENTS BY THE LOCALS UNDER SOCIAL SCHEMES. IN ORDER TO REALIZE THIS PILOT STUDY, MY PROJECT AIMS TO CREATE A PROTOTYPE HOUSING PROJECT NOT ONLY INCORPORATE COMMUNITY SPACE WITH COMMERCIAL AND RESIDENTIAL UNITS, BUT ALSO CREATING A ARCHITECTURAL LANGUAGE THAT COULD ENGAGE THE EXISTING USERS WITH NEW USERS AS A WHOLE COMMUNITY OF BALAT.

IN ORDER TO ACHIEVE MY GOALS, CREATING AN ARCHITECTURAL RECIPE FOR CREATING INTERACTING NEIGHBORHOOD BETWEEN OLD AND NEW RESIDENTS IS THE KEY ASPECT OF MY PROJECT. CREATING A COMMUNAL MEDIUM THAT CAN ACCOMMODATE ALL ASPECTS OF RESIDENT'S LIFESTYLES AND ALSO LET THEM CREATE NEW HABITS AND TRADITIONS COULD BE THE SOLUTION FOR THE INTERACTION PROBLEMS. AMONG THE SOCIO-ECONOMIC CHARACTERISTICS, AVERAGE INCOME OF HOUSEHOLD AND NEIGHBORHOOD SATISFACTION, AS A VARIABLE IN THE BEHAVIOR CHARACTERISTIC WILL HAVE A STRONG IMPACT OF CREATION OF THE HOUSING UNITS AND THE CREATIVE WAYS TO INTERACT THEM. FINALLY, THIS HOUSING PROJECT AIMS TO CREATE ARCHITECTURAL LANGUAGE FOR HOUSING THAT COULD ACCOMMODATE ALL THE ASPECTS OF LIFE FOR TWO DISTINCT USER PROFILES WITHOUT DESTROYING THE CULTURAL AND SOCIAL STRUCTURE; NEVERTHELESS CREATING EVENT SPACES THAT IMPROVE THE SOCIAL LIFE OF THE NEIGHBORHOOD IN BALAT.

BALAT, ISTANBUL



TODAY, FENER AND BALAT DISTRICTS LOOK LIKE DILAPIDATED AREAS AND FACE THE DANGER OF TOTAL RUIN. SOME BUILDINGS ARE ALREADY IN RUINS AND ABOUT 20% OF THE CONSTRUCTION IS IN POOR CONDITION. OUT OF THE 1401 LOTS ON THE SELECTED PERIMETER, THERE ARE 102 UNOCCUPIED LOTS (7%), 68 VACANT BUILDINGS (5.4%) AND 124 PARTIALLY EMPTY ONES (9.7%). ONE OF THE REASONS FOR THIS IMPOVERISHMENT IS THE MOVE OF NAVAL INDUSTRY FROM THE GOLDEN HORN TO TUZLA. AFTER THEN, THE SOCIAL AND ECONOMIC CONDITION OF THE INHABITANTS WORSENED AS WELL AS THE SITUATION OF THE BUILDINGS. DUE TO LOW RENTS, FENER AND BALAT DISTRICTS CONTINUE TO HOLD A KEY POSITION IN THE ADAPTATION TO THE URBAN ENVIRONMENT OF A POPULATION THAT IS POOR AND LACKING THE ECONOMIC RESOURCES TO CARRY OUT THE NECESSARY REPAIR AND MAINTENANCE OF THE ARCHITECTURAL STRUCTURE

BALAT

SURROUNDED BY BYZANTINE CITY WALLS FROM THE 5TH CENTURY AD TO THE WEST, THE GOLDEN HORN TO THE NORTH, FENER AND BALAT DISTRICTS ARE LOCATED ON THE HISTORIC PENINSULA OF ISTANBUL. ONCE A FOCAL POINT OF THE SOCIAL AND CULTURAL LIVES OF GREEKS, ARMENIANS AND JEWS, THE FENER AND BALAT DISTRICTS ARE PRESENTLY INHABITED BY A MOSTLY MUSLIM POPULATION THAT IMMIGRATED FROM OTHER CITIES AND RURAL AREAS.

BALAT, ISTANBUL



WITHIN THE FRAME WORK OF THE REHABILITATION PROGRAM, NEW PARCELS OPENED UP TO NEW CONSTRUCTION UNDER RESTRICTIONS IN ORDER TO KEEP THE SOCIO-ECONOMIC STRUCTURE OF THE DISTRICT COMPLETELY. FATIH MUNICIPALITY ALLOWS NEW PROJECTS WHICH SUCCESSFULLY INTEGRATE COMMUNITY SPACE WITH LOW INCOME HOUSING, ALSO ENCOURAGES NEW JOB OPPORTUNITIES: LIKE PROVIDING SUPPORT FOR SMALL SCALE INVESTMENTS BY THE LOCALS UNDER SOCIAL SCHEMES. IN ORDER TO REALIZE THIS PILOT STUDY, MY PROJECT AIMS TO CREATE A PROTOTYPE HOUSING PROJECT NOT ONLY INCORPORATE COMMUNITY SPACE WITH COMMERCIAL AND RESIDENTIAL UNITS, BUT ALSO CREATING A ARCHITECTURAL LANGUAGE THAT COULD ENGAGE THE EXISTING USERS WITH NEW USERS AS A WHOLE COMMUNITY OF BALAT.

HISTORY



BALAT BECOME THE RESIDENCE OF UPPER CLASSES AND BOURGEOISIE WITH ITS HEWN STONE BUILDINGS AND RICHLY ORNAMENTED HOUSE FACADES.

17_{TH}



THE NEW INTERNAL IMMIGRANT FAMILIES WITH LOWER INCOME STARTED TO TAKE OVER THE PLACE. THERE WAS A SHARP FALL IN SOCIO-ECONOMIC STATUS OF THE QUARTER. SINGLE FAMILY HOUSES WERE DIVIDED INTO SMALLER UNITS, WHERE MORE THAN ONE FAMILY BEGON TO LIVE WITH LOWER RENTS INADEQUATE CONDITIONS.





PRESERVED BUILDINGS

EXISTING NEW BUILDINGS

RECONSTRUCTION

RETAIL

1950 1997

16_{TH}



AN IMPORTANT SEGMENT OF GREEKS WHO LIVED IN BALAT WHO WERE WELL-EDUCATED AND FLUENT IN SEVERAL LANGUAGES, HELD HIGH GOVERNMENT POSITIONS INTERPRETERS OR DIPLOMATS; HOLD AN IMPORTANT ROLE IN ISTANBUL'S SOCIO-ECONOMIC FRAME BY DEALING WITH MONEY CHANGING, TRADING, NAVIGATION AND COMMISSION BROKERAGE.

2 0 TH



NEW URBAN PLAN CHANGED THE SOCIO-ECONOMIC STRUCTURE OF THE DISTRICT. THE SHORELINE REPLACED BY THE INDUSTRIAL BUILDINGS AND FACTORIES. AS THE HIGH INCOME GROUP LEFT THE NEIGHBORHOOD, THE RESIDENT TYPE STARTED TO CHANGE.

1980



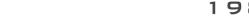
THE ALREADY POOR SOCIAL AND ECONOMIC CONDITIONS WORSENED WHEN TRADE ACTIVITY WAS CUED BY THE RELOCATION OF THE INDUSTRY IN THE GOLDEN HORN.



THE PROGRAM WORKED UNDER FOUR TITLE: RESTORATION OF 200 HOUSES, SOCIAL REHABILITATION, RENOVATION OF HISTORICAL BALAT MARKET AND ESTABLISHMENT OF A WASTE MANAGEMENT STRATEGY.

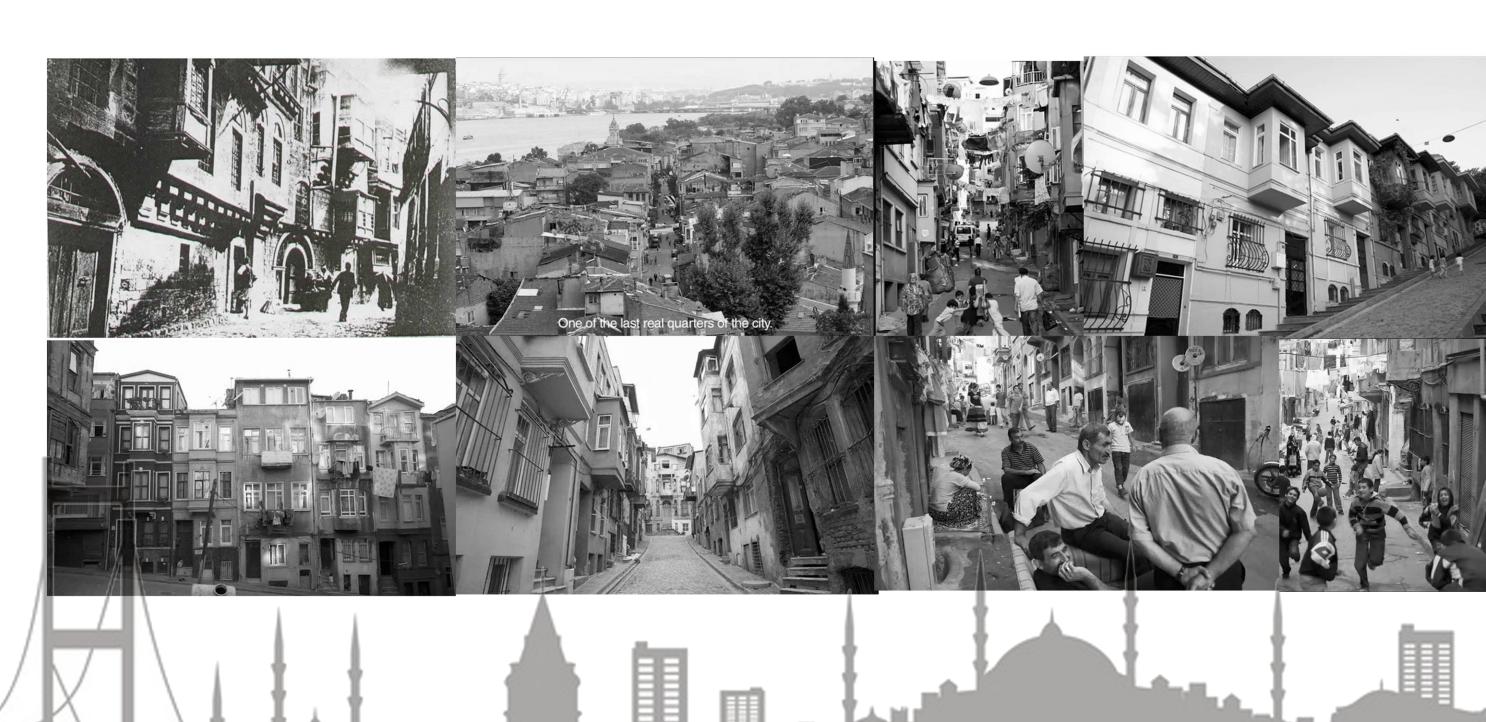
2009

CONTEXT



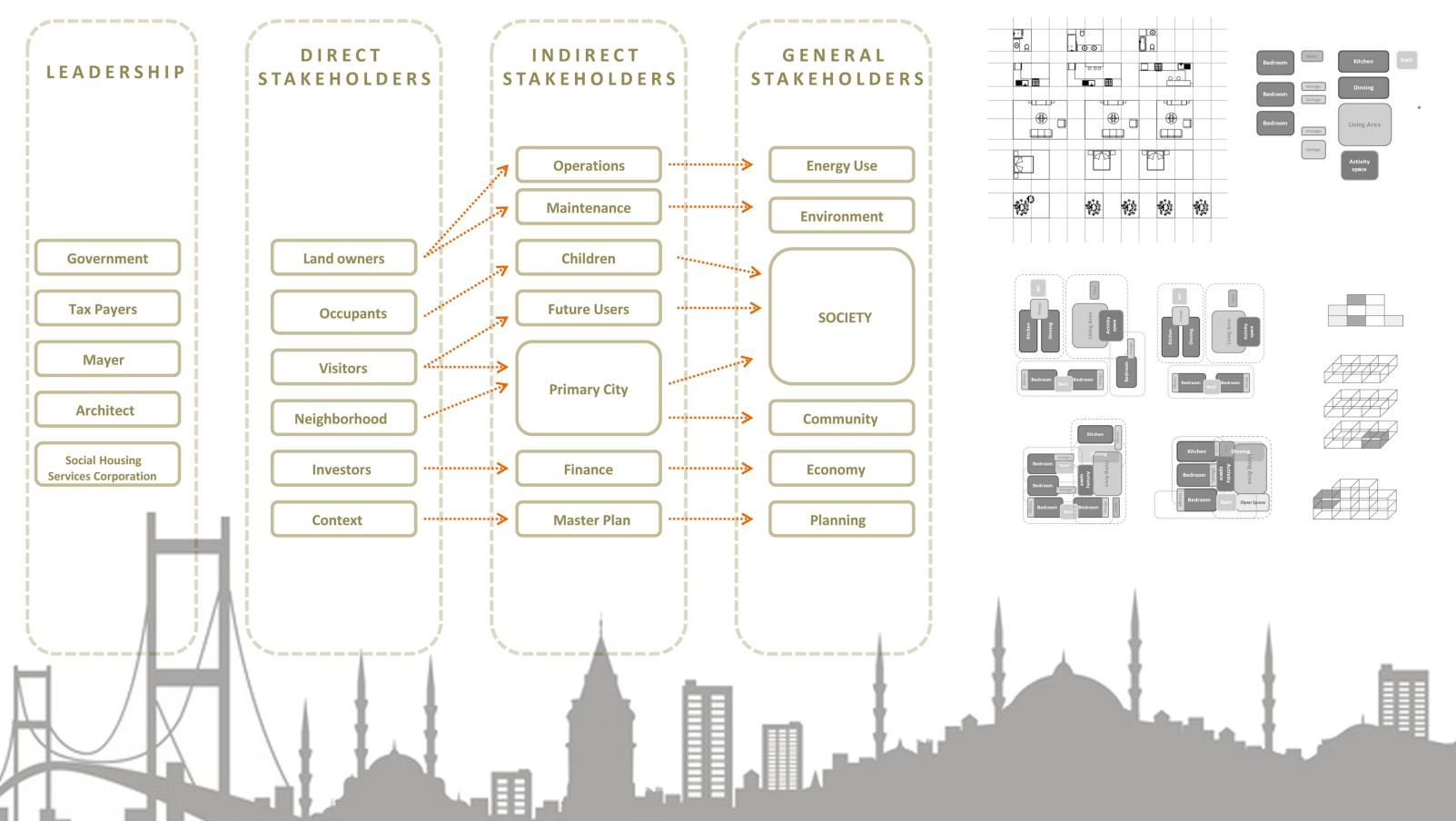
HYBRID LIVING SPACE IN THE CONTEXT OF BALAT, ISTANBUL

• MY INTEREST IN THIS PROJECT TO CREATE HYBRID LIVING ENVIRONMENT THAT CAN DEFINE THE QUALITY AND QUALITY OF INTEGRATION BETWEEN THE MULTIPLE CULTURAL SOCIAL PROFILES AND SPACES THAT COME TOGETHER IN THIS NEIGHBORHOOD. I SEARCH THE POTENTIAL SPACES THAT CAN REDEFINE THE QUALITY AND THE QUANTITY OF INTEGRATION BETWEEN MULTIPLE CULTURAL SOCIAL PROFILES AND SPACES THAT COME TOGETHER BECAUSE OF THE DISTINCT CHARACTERISTIC OF BALAT.



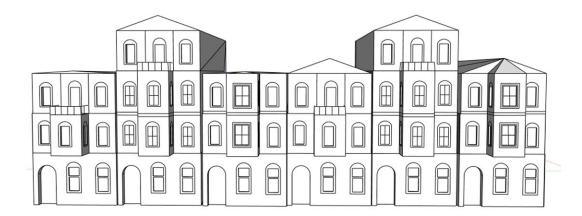
STAKEHOLDERS

ORGANIZATIONAL PARAMETERS





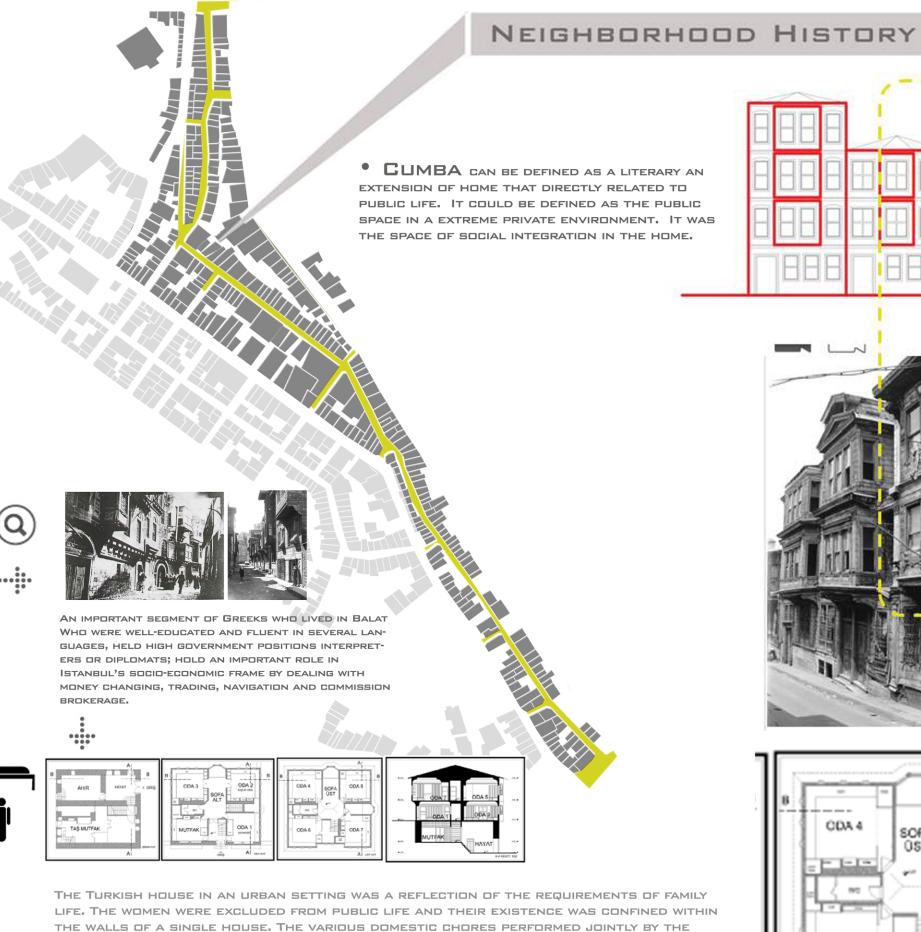
TILL 1930, BALAT KEEP ITS HIGHER RESIDENTIAL PROFILE; URBAN PLAN MADE FOR THE DISTRICT IN 1930 BY PLANNER H. POST, TURNED THE COASTLINE INTO INDUSTRIAL ZONE BY REPLACING THE RESIDENCES WITH CHANDLERIES AND FACTORIES WHICH CHANGED THE SOCIO-ECONOMIC STRUC-TURE OF THE BALAT DISTRICT COMPLETELY. THIS CHANGE LET THE REPLACE-MENT OF HIGHER INCOME MINORITY GROUPS BY THE LOWER STATUS RURAL IN-IMMIGRANTS.



EXISTING HISTORICAL CONTEXT

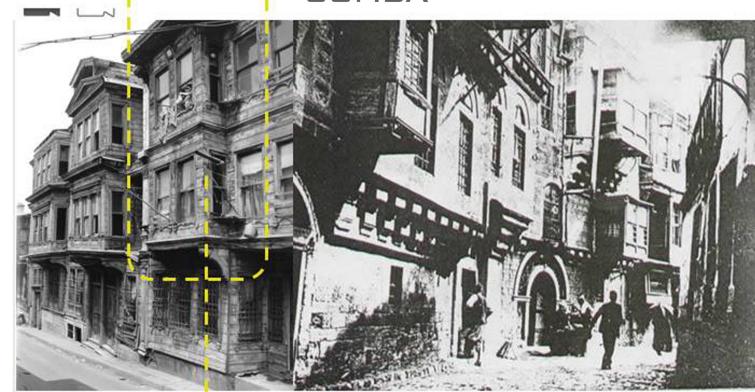
AN IMPORTANT SEGMENT OF GREEKS WHO LIVED IN BALAT WHO WERE WELL-EDUCATED AND FLUENT IN SEVERAL LANGUAGES, HELD HIGH GOV-ERNMENT POSITIONS INTERPRETERS OR DIPLOMATS; HOLD AN IMPORTANT ROLE IN ISTANBUL'S SOCIO-ECONOMIC FRAME BY DEALING WITH MONEY CHANGING, TRADING, NAVIGATION AND COMMISSION BROKERAGE.

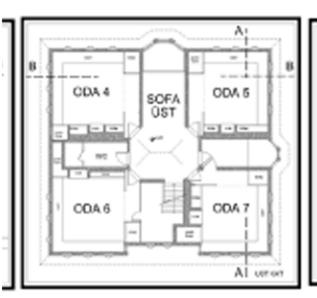
- BUSY STREET LIFE HISTORICAL PRESERVATION COMMERCIAL L AREA MULTI RELIGIOUS BUILDINGS MULTI CULTURAL COMMUNITY REHABILITATION ACCESS RESIDENTIAL AREA PAST FUTURE? PRESENT
- BALAT HAS BEEN KNOWN AS THE JEWS QUARTER OF THE CITY FOR A LONG TIME, BUT TODAY MOSTLY RULAR INTERNAL IMMI-• IMAGINE A CONTEXT THAT HAS THE ABILITY TO ACCOMMODATE DIFFERENT LIVING PATTERNS FOR OVER 400 YEARS. GRANTS LIVE HERE. MY INSPIRATION FOR THIS PROJECT IS BALAT, BALAT STREETS ALWAYS FELT LIKE ALIVE. WHEN YOU ARE BALAT DISTRICT ARE THE MOST PROMINENT HISTORICAL AND CULTURAL SITE IN ISTANBUL. THERE YOU ALMOST BECOME A PART OF BALAT BECAUSE OF THE EXCESSIVE PUBLIC USE IN STREET. YOU ENGAGE WITH PEOPLE WHO LIVE THERE.. IT OWNS YOU IN SO MANY WAYS.
- MY INTEREST IN THIS PROJECT IS TO QUESTION THESE SOCIAL AND CULTURAL USES IN TERMS OF QUALITY AND QUANTITY OF INTEGRATION BETWEEN PEOPLE AND NEIGHBORHOOD. AND FIND A PATTERN THAT COULD REFLECT THE FUTURE OF BALAT.

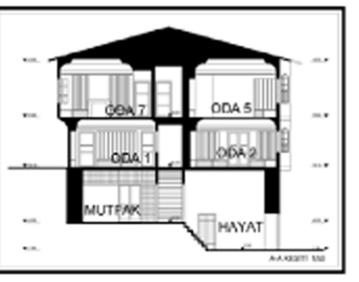


THE TURKISH HOUSE IN AN URBAN SETTING WAS A REFLECTION OF THE REQUIREMENTS OF FAMILY LIFE. THE WOMEN WERE EXCLUDED FROM PUBLIC LIFE AND THEIR EXISTENCE WAS CONFINED WITHIN THE WALLS OF A SINGLE HOUSE. THE VARIOUS DOMESTIC CHORES PERFORMED JOINTLY BY THE WOMEN OF THE EXTENTED FAMILY REQUIRED THE ORGANIZATION OF THE HOUSE AROUND OPEN INTERIOR SPACES, ENCLOSED AND HIDDEN FROM THE OUTSIDE WORLD. THE FRONT OF THE HOUSES FACING THE STREET WERE BLANK OR HAD VERY FEW WINDOWS. AN UPSTAIR ROOM WITH VIEW OF THE STREET HAD WINDOWS CONCEALED BY WOODEN LATTICE-WORK SCREENS SO THAT WOMEN COULD OBSERVE THE ACTIVITIES ON THE STREET WITHOUT BEING SEEN



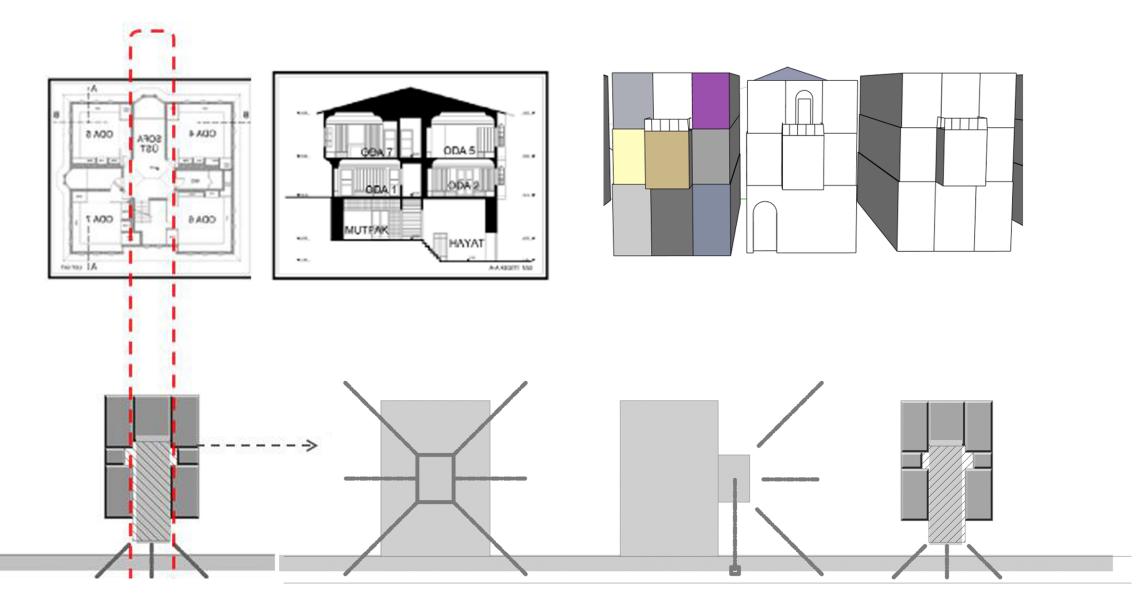








• CUMBA CAN BE DEFINED AS A LITERARY AN EXTENSION OF HOME THAT DIRECTLY RELATED TO PUBLIC LIFE. IT COULD BE DEFINED AS THE PUBLIC SPACE IN A EXTREME PRIVATE ENVIRONMENT. IT WAS THE SPACE OF SOCIAL INTEGRATION IN THE HOME.

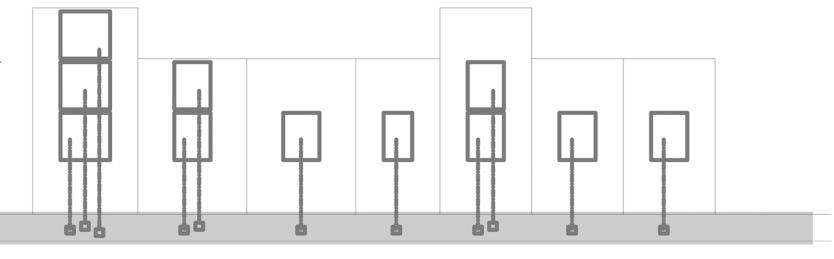


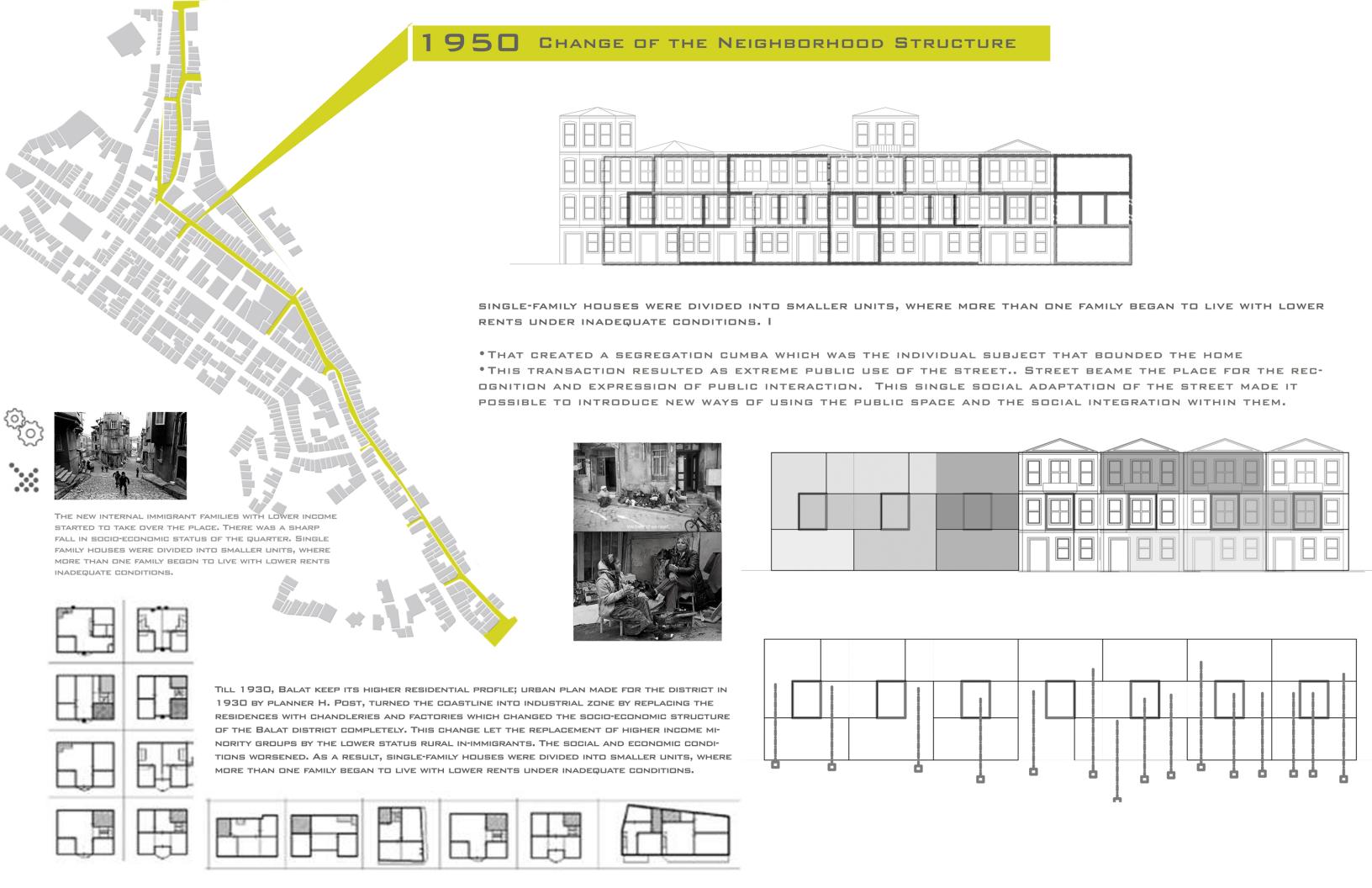
• CUMBA

• THE ONLY SOCIAL ACCESS CONNECTION WITH THE REST OF THE NEIGHBORHOOD.

• CUMBA IS THE ONE INDIVIDUAL SUB-JECT THAT BOUNDS THE HOME IN THE TRADITIONAL TURKISH ARCHITECTURE.

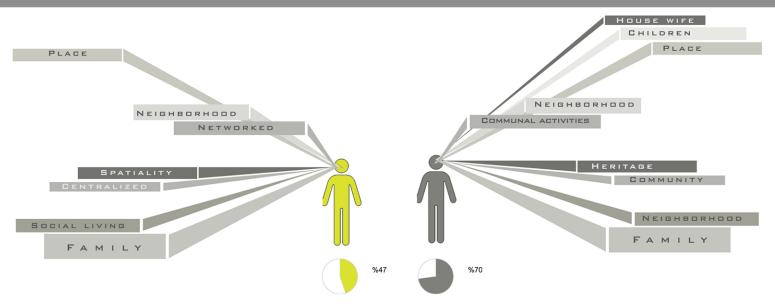
CUMBA IS THE EXPRESSION OF PUBLIC SPACE IN A EXTREME PUBLIC ENVIRONMENT.





We have all we need.

• THE USER PROFILES - THE USE OF HOUSE, CUMBA AND STREET



EXISTING USER- POTENTIAL USERS

• DIAGRAM OF THE SPACE USE FOR DIFFERENT PROFILES IN TERMS OF ACTIVITY AND OCCUPANCY.





1997

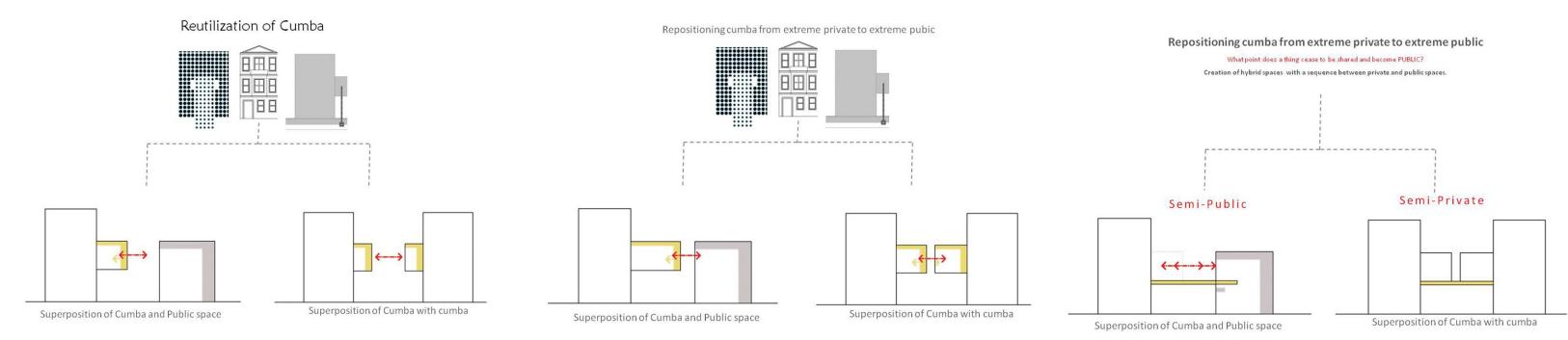
FENER- BLAT DISTRICT LISTED AS A WORLD HERITAGE SITE.

FENER -BALAT REHABILITATION PROJECT HAS STARTED

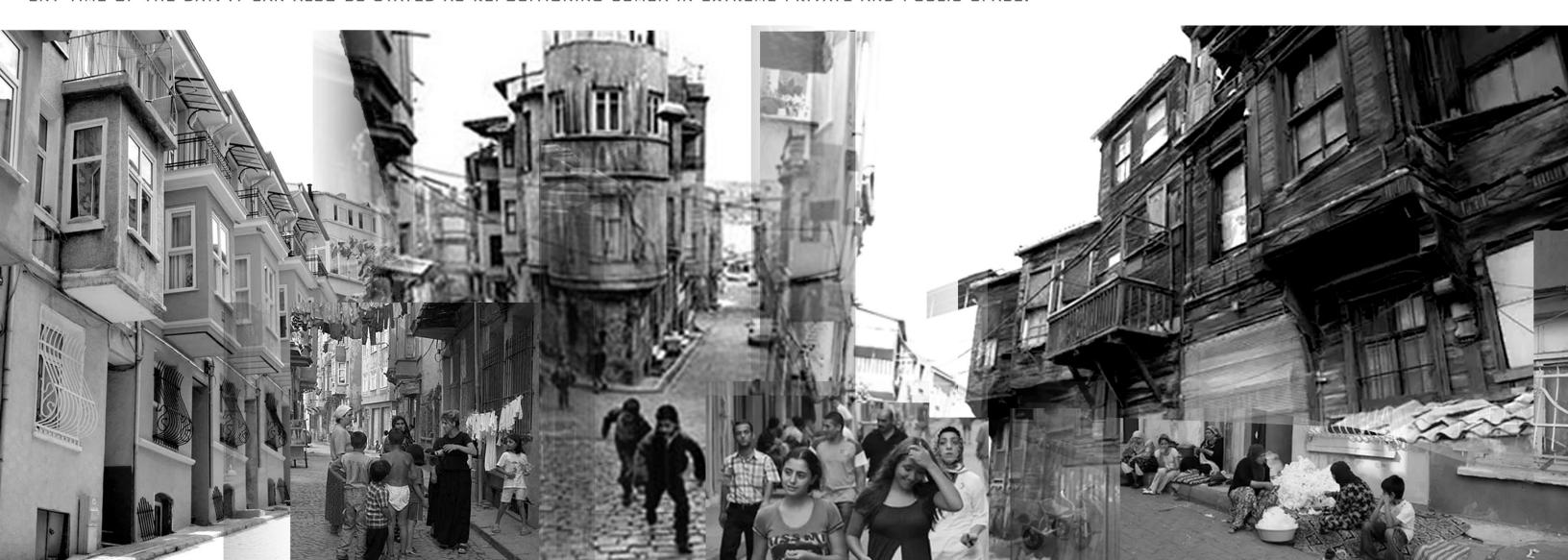
THE PROGRAM WORKED UNDER FOUR TITLE: RESTORATION OF 200 HOUSES, SOCIAL REHABILITATION, RENOVATION OF HISTORICAL BALAT MARKET AND ESTABLISHMENT OF A WASTE MANAGEMENT STRATEGY.

Reutilization of strategies and tactics with social and cultural uses in order to orient the positioning of Cumba in the neighborhood.

REINTRODUCE CUMBA



IN ORDER TO ACTIVE MY GOAL, I STARTED TO SEARCH THE WAY TO INTRODUCE CUMBA AGAIN TO HOME. PRINCIPLE PROCESS WAS TO SUPERPOSITION CUMBA WITH PUBLIC SPACE AND PRIVATE SPACE IN ORDER TO CREATE A SPACE THAT CAN INTEGRATE A GREATER DIVERSITY OF SOCIAL PROFILES AND AGE GROUPS AND CAN BE USED DIFFERENT TIME OF THE DAY. IT CAN ALSO BE STATED AS REPOSITIONING CUMBA IN EXTREME PRIVATE AND PUBLIC SPACE.



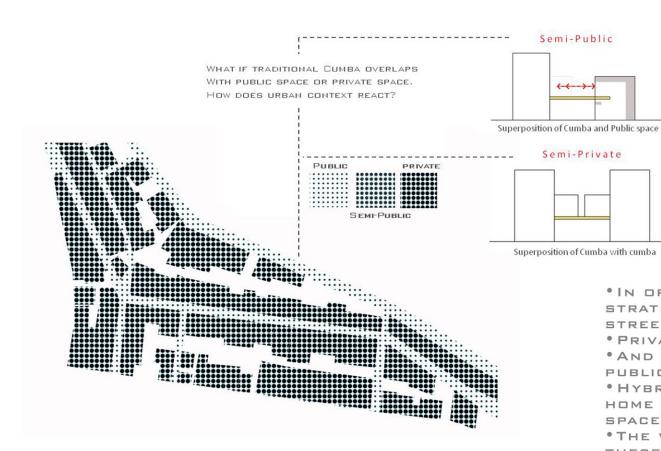


• STREET BECOMES A EXTENSION OF CUMBA.. THE SENSE COMMUNITY FROM THE STREET FILLS THE SPACE OF CUMBA.



- PRIVATE ACTIVITIES IN EXTREME PUBLIC GROUND
- *TRANSACTION OF THE SOCIO ECONOMIC STRUCTURE OF THE NEIGHBORHOOD RESULTED AS EXTREME PUBLIC USE OF THE STREET. STREET BECAME THE PLACE FOR THE RECOGNITION AND EXPRESSION OF PUBLIC INTERACTION.

 THIS SINGLE SOCIAL ADAPTATION OF THE STREET MADE IT POSSIBLE TO INTRODUCE NEW WAYS OF USING THE PUBLIC SPACE AND THE SOCIAL INTEGRATION WITHIN THEM.



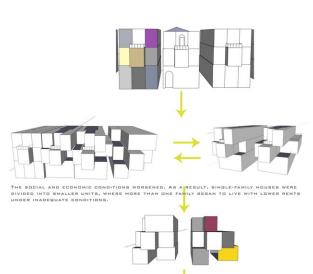




WITHIN THE NEW STRUCTURES,
STREET (PUBLIC EVENT SPACE)
TRANSPIRE BETWEEN HOUSING.

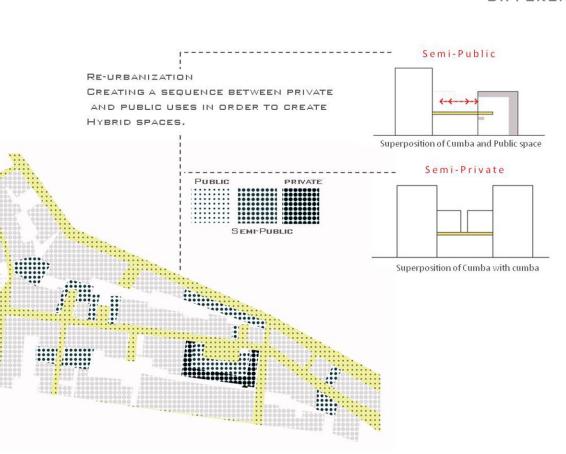
STREET BECOMES THE MEDIUM
THAT HOLDS ALL THE PUBLIC ACTIVITY

STREET WRAPS HOUSING
UNITS IN GROUND LEVEL WITH
CAN BE A THREE DIRECTIONAL
VOLUME THAT MERGES WITH
THE HOUSE AND BECOME ONE.



•IN ORDER TO CREATE THESE HYBRID SPACES, MY STRATEGY WAS TO INTRODUCE EXTREME PUBLIC USE OF STREET PROGRAM TO THE HOME .

- PRIVATE ACTIVITIES IN EXTREME PUBLIC GROUND • AND CREATE A SEQUENCE BETWEEN PRIVATE AND PUBLIC USES.
- HYBRID PLACES ARE LITERALLY A EXTENSION OF HOME THAT CAN INTRODUCE NEW WAYS OF USING SPACE WITH USING THE EXISTING LAYERS OF BALAT.
 THE WHOLE PROJECT IS THE EXPERIMENTATION OF THESE HYBRID PLACES WITHIN THE CONTEXT OF THEIR DIFFERENT SITE.



TRANSFORMATION OF THE PUBLIC SPACE OF
THE NEIGHBORHOOD THROUGH THE INCORPORATION OF
SUPERPOSITION OF PRIVATE AND PUBLIC SPACE.

Semi-Private

Public

PRIVATE

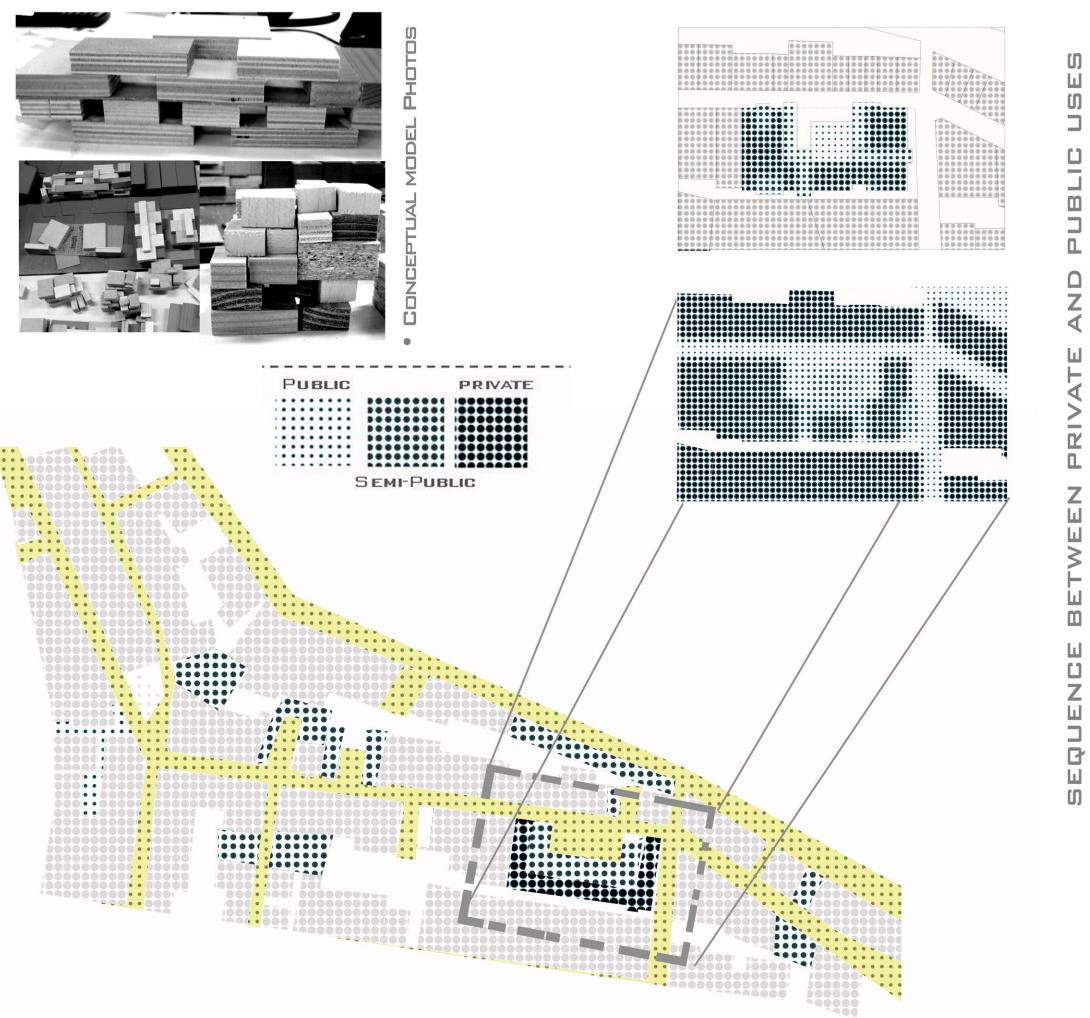
Semi-Private

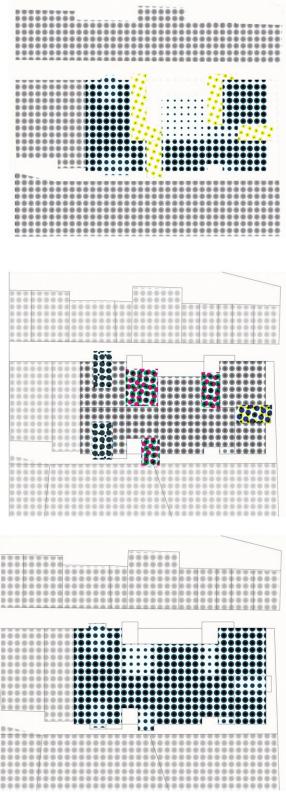
Semi-Private

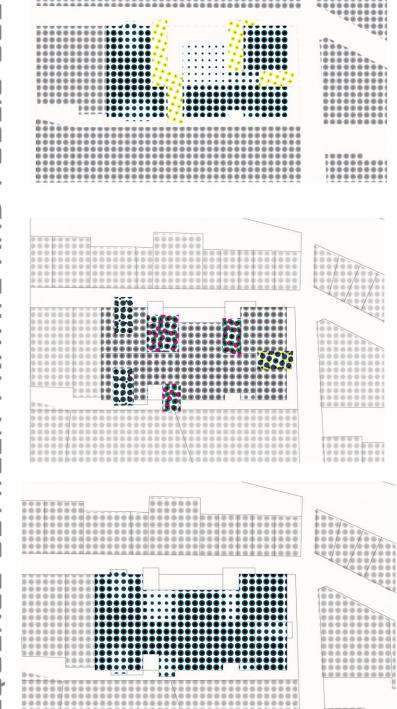
Superposition of Cumba with cumba

NEW SITE CONDITIONS

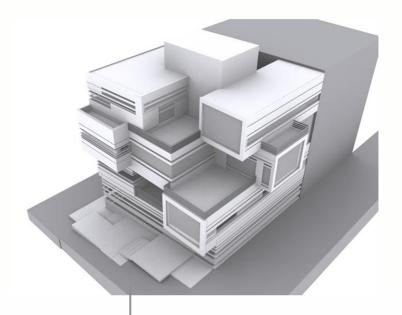
NEW SITE CONDITIONS



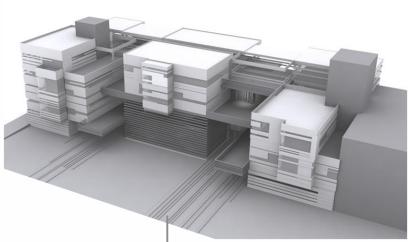




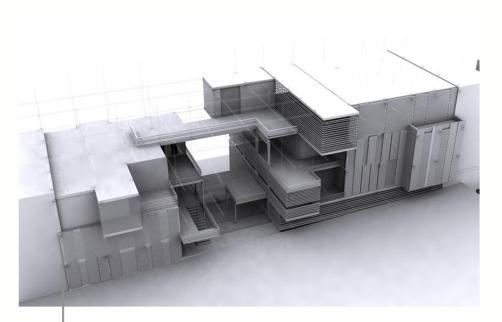




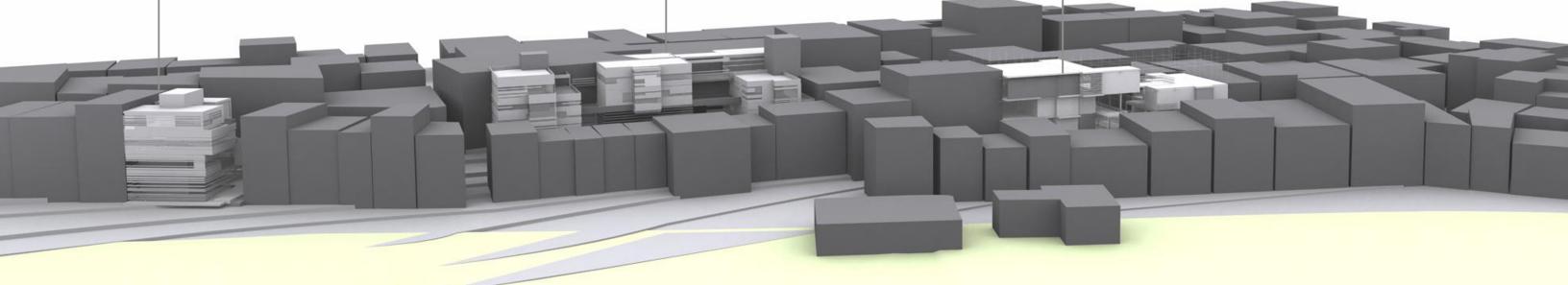
• THE SECOND AND THE NARROW SITE HAD THE POTENTIAL TO INTEGRATE STREET WITH EXISTING BACKYARD PARK WITH IS USED BY NEIGHBORHOOD.

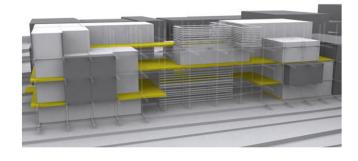


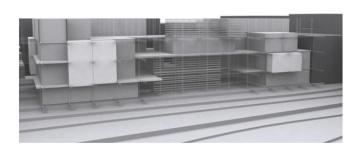
• THE FIRST AND BIGGEST SITE HAD THE POTENTIAL TO ADDRESS A COURTYARD THAT CANS SUCK THE STREET LIFE IN. THE TECHNIQUE WAS TO JUXTAPOSITIONING STREET WITH PRIVATE LIFE AND EXPERIMENT WITH THE SUPERPOSITION OF THESE SPACES.

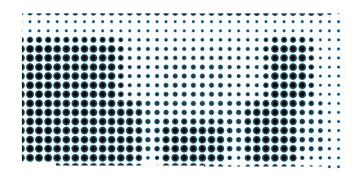


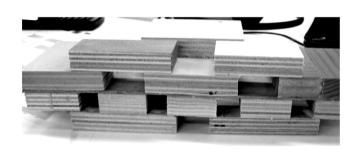
• THE LAST AND THE SMALLEST SITE IS LOCATED ADJA-CENT TO THE BUSIEST DENSE MAIN STREET IN THE NEIGHBORHOOD WHERE COMMERCIAL USE IS HIGHER THAN THE REST OF THE SITES.



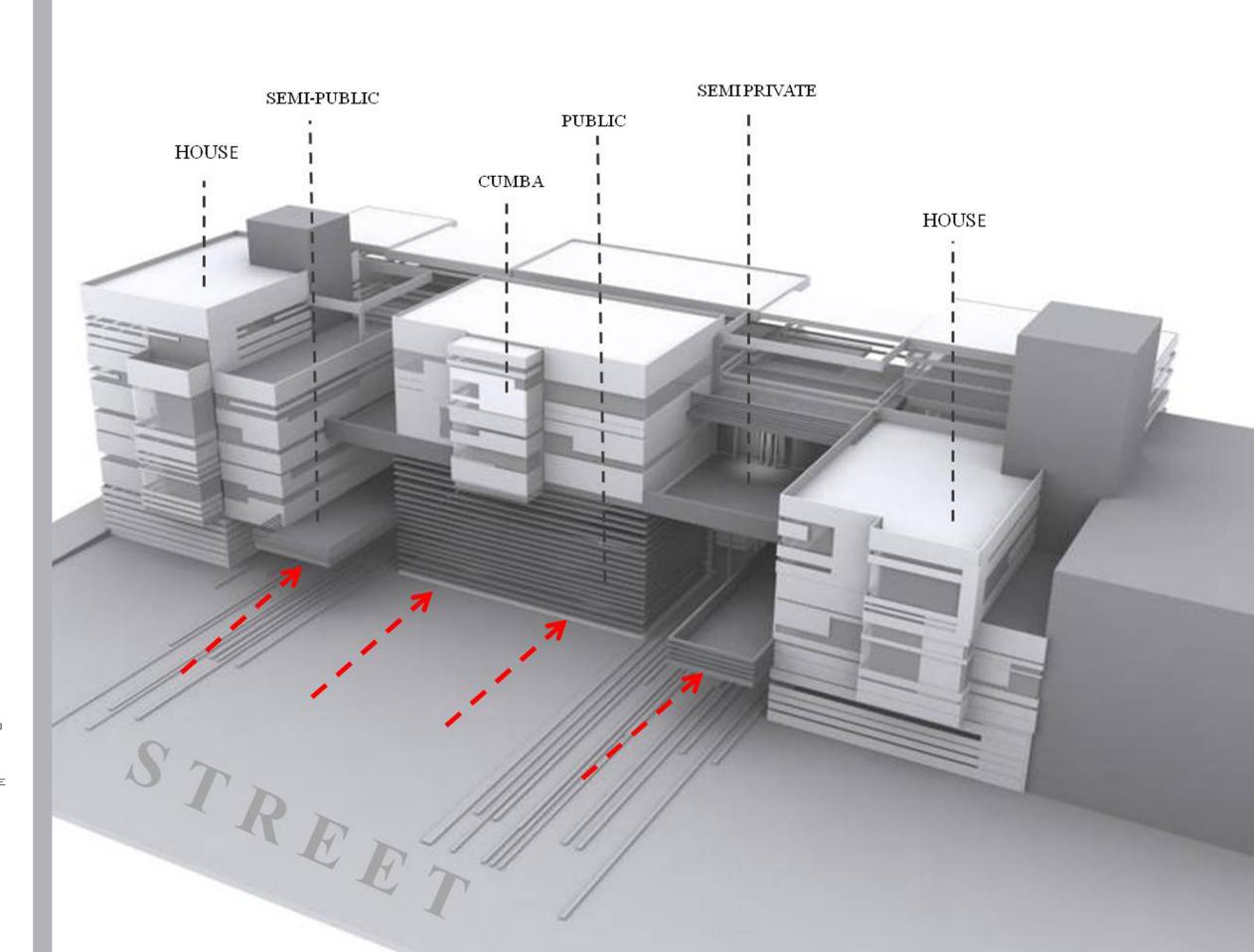


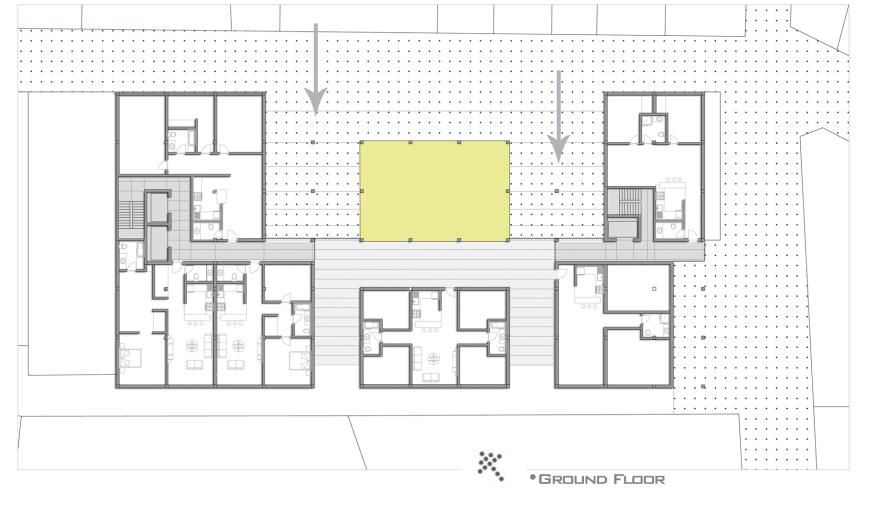


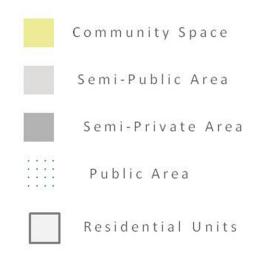




- ALSO WITHIN THESE OVERLAPPING SPACES TRY TO CREATE A VERTICAL SEQUENCE BETWEEN EXTREME PUBLIC AND PRIVATE.
- TRY TO SEARCH THE POTENTIAL OF SPACES WHERE THEY INTEGRATE DIFFERENT LEVELS OF PUBLIC AND PRIVATE USE.

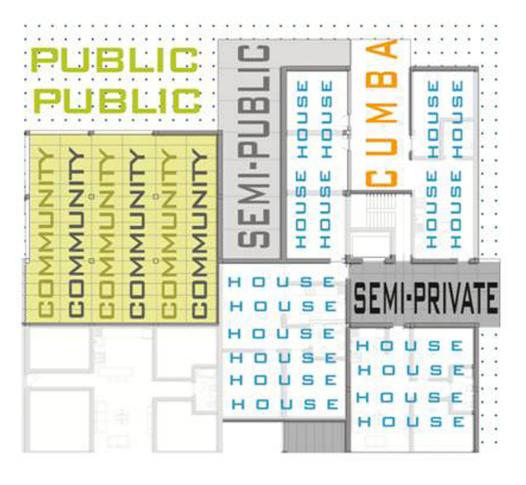






- AS WE CAN SEE IN THE PLANS GROUND FLOOR IS THE JUXTAPOSITION OF STREET AND COMMUNITY SPACE WITHIN THE RESIDENTIAL UNIT.
- ALSO WITHIN THESE OVERLAPPING SPACES TRY TO CREATE A VERTICAL SEQUENCE BETWEEN EXTREME PUBLIC AND PRIVATE.

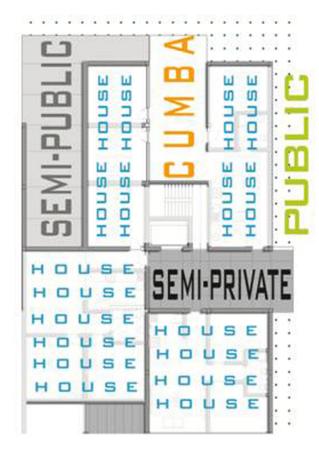




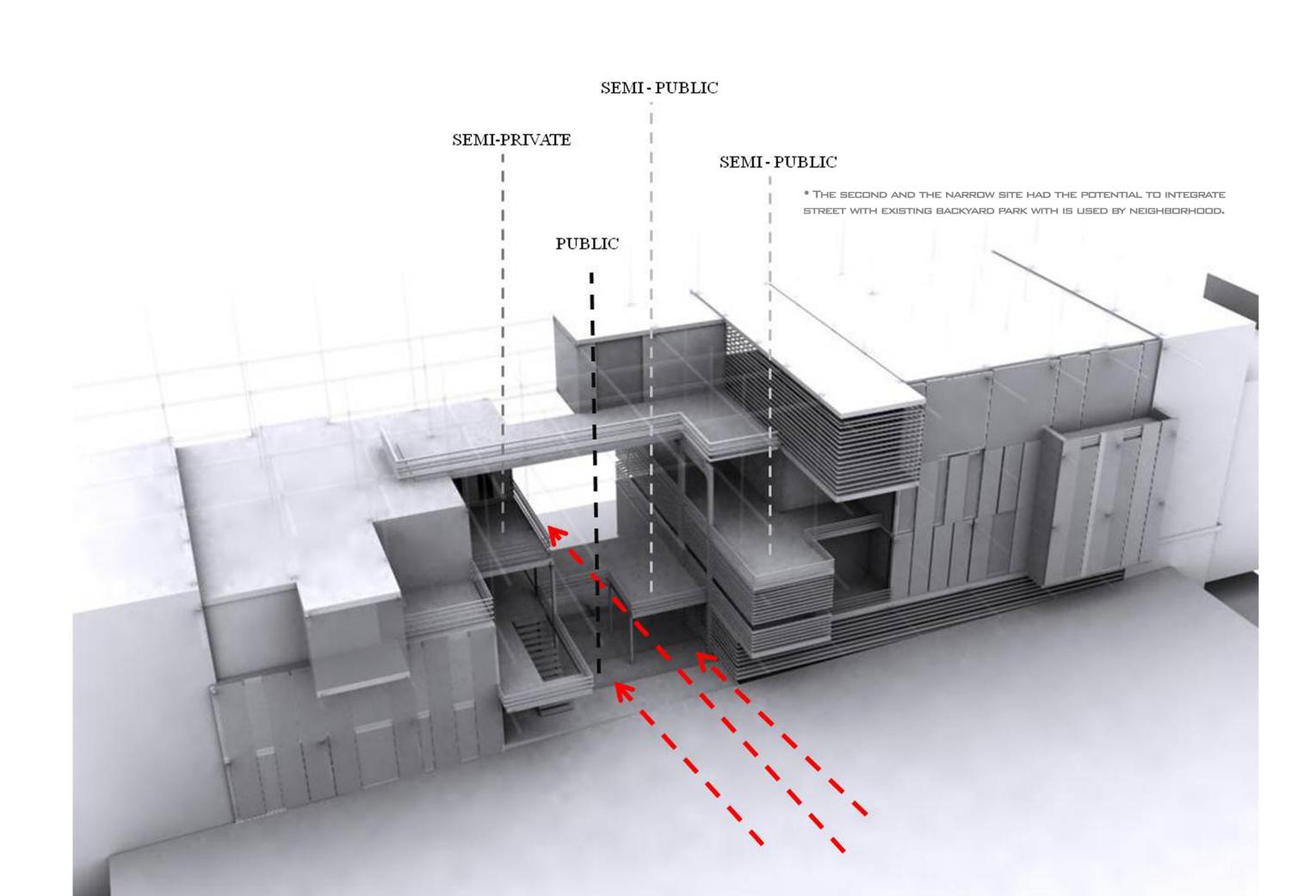




- TRY TO SEARCH THE POTENTIAL OF SPACES WHERE THEY INTEGRATE DIFFERENT LEVELS OF PUBLIC AND PRIVATE USE.
- I TRY TO PLAY THE EXISTING STRUCTURE OF THE STREET VERTICALLY WITH INTER-FERENCE WITH EXTREME PRIVATE SPACE, HOME.



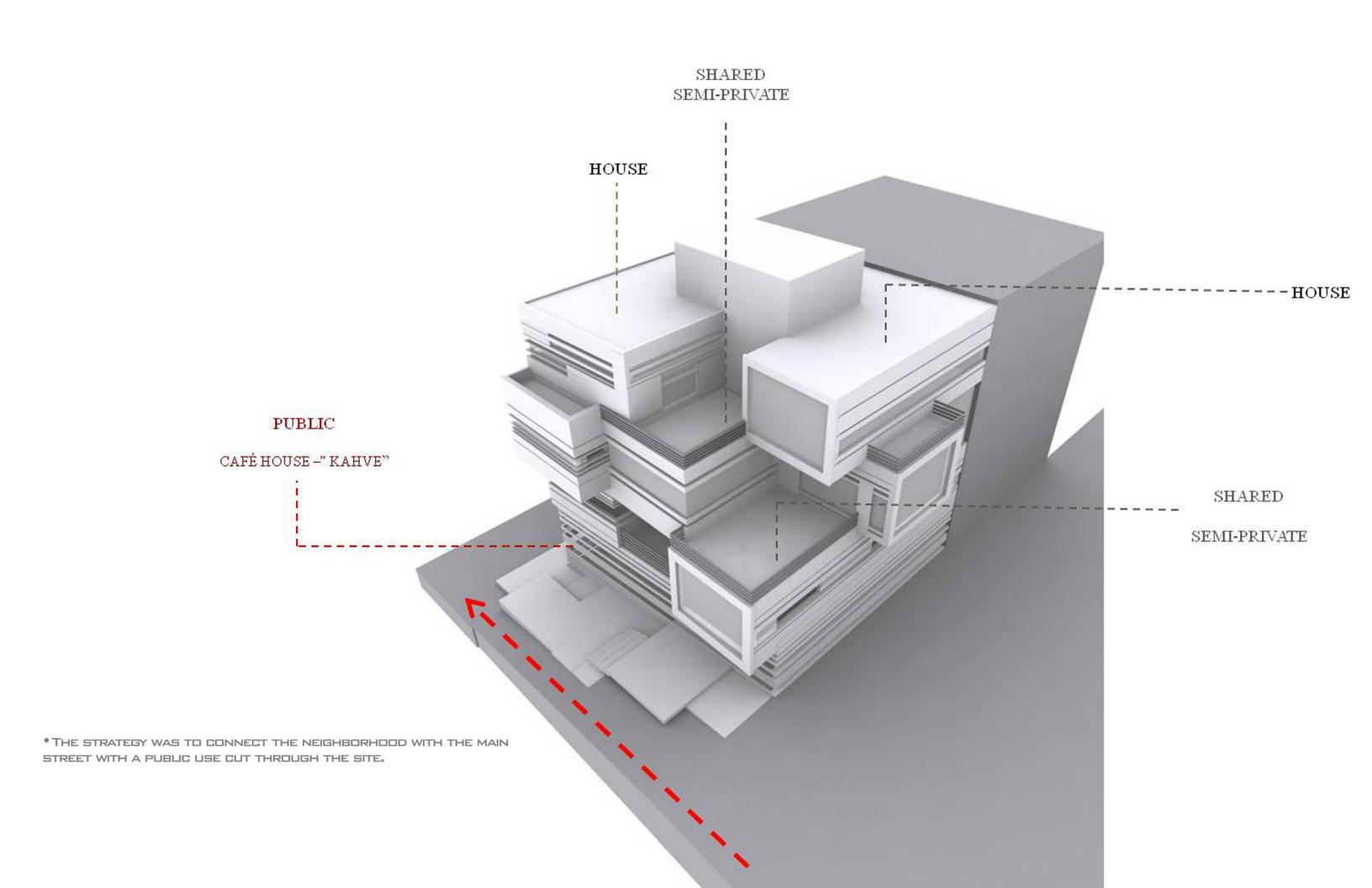


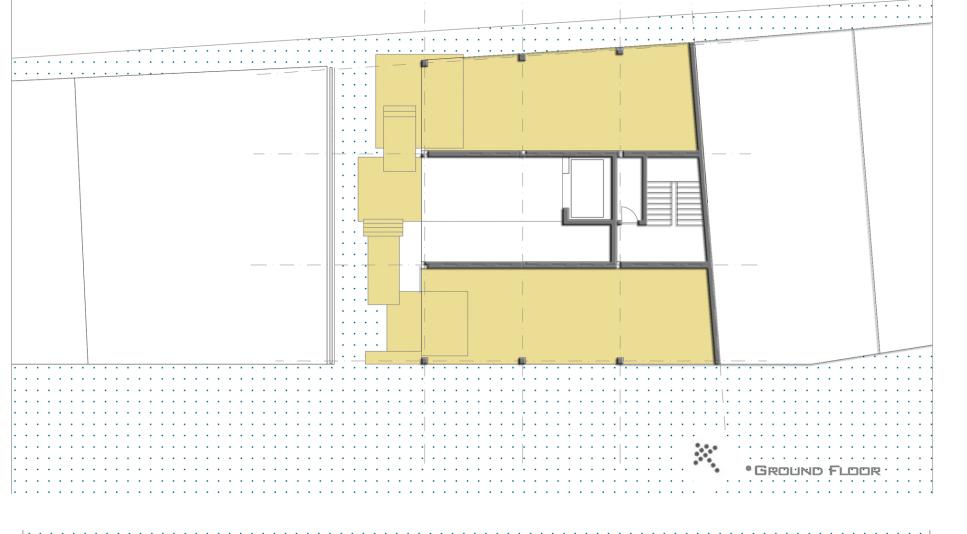


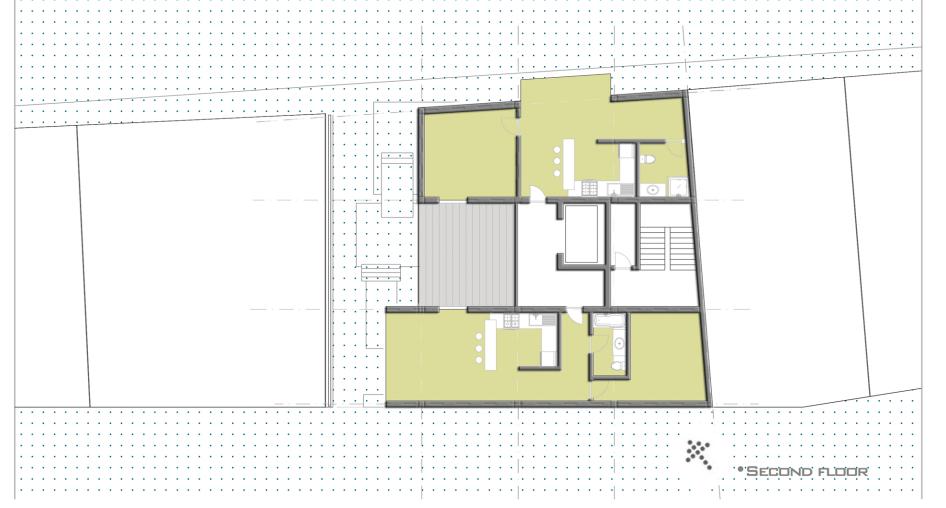




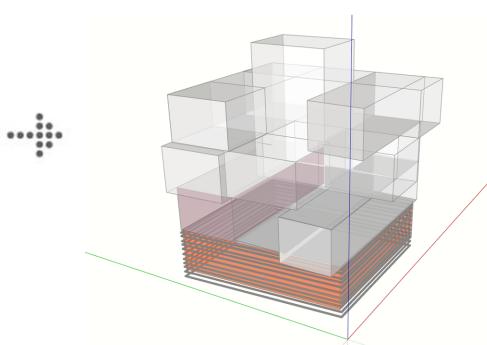




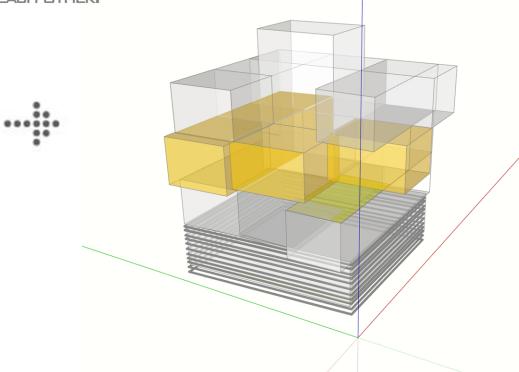








- BECAUSE THIS SITE IS SO COMPACT, I FOCUSED ON MORE THE REPRESENTATION OF SHARED SPACE BETWEEN PRIVATE UNITS.
- WHILE EXPERIMENTING WITH THE SHARED SPACE, ALSO LOOK AT THE POSSIBILITIES OF WHERE AND HOW THESE SHARED SPACES INTERACT WITH EACH OTHER.





- THE GROUND FLOOR SERVED AS A CONNECTOR BETWEEN COMMERCIAL SPACE AND THE COMMUNAL SPACE OF THE NEIGHBORHOOD.
- FURTHERMORE, THE PUBLIC CUT THROUGH THE SITE COULD LINK THE NEIGH-BORHOOD WITH THE MAIN STREET WITHIN THE CONTEXT OF RETAIL AND COM-

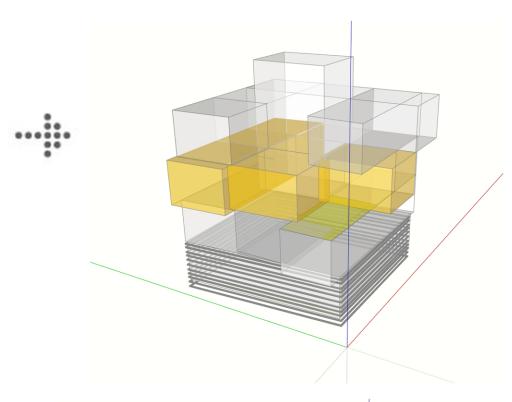


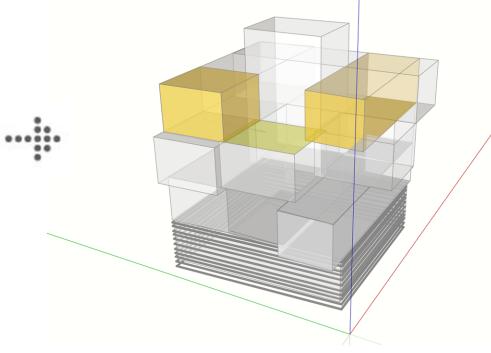




Residential Units

:::: Public Area









• OVERALL WITHIN THREE DIFFERENT SITE, I SEARCH THE POTENTIAL SPACES THAT CAN REDEFINE THE QUALITY AND THE QUANTITY OF INTEGRATION BETWEEN MULTIPLE CULTURAL SOCIAL PROFILES AND SPACES THAT COME TOGETHER BECAUSE OF THE DISTINCT CHARACTERISTIC OF BALAT.

HYBRID LIVING SPACE IN THE CONTEXT OF BALAT, ISTANBUL

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