

ORGANIZATIONS

A man who hopes to become truly educated should develop the social and moral, as well as the intellectual, sides of his nature. It was with the view of supplying a means for the development of the body and soul that the department at the Institute was organized. Membership is open to any of the student body, regardless of sect. A membership in this department entitles the holder to house privileges at any of the large city-departments. Upon payment of a nominal fee, the student is extended the full privileges in any one of the departments of the city.

The affairs of the department are controlled by an Advisory board, composed of seven faculty and three student members. Three of the officers of the Association are elected by the student members; the fourth officer, the General Secretary, is appointed by the Board of Managers. With the exception of the Vice-President, all of the officers are members of the Advisory Board.

The Association occupies rooms on the third floor of Chapin Hall, 3321, Federal Street. These rooms are nicely decorated and among other things, contain a billiard table and a piano. A supply of current magazines is kept on hand. Ample facilities are thus given the student for rest and recreation.

A hand-book, highly prized by the students, is issued by the Y. M. C. A. at the beginning of each school year. This serves as a memorandum book, and also contains various items and information of interest and use to the student.

The first event of the school year, the Freshman Handshake, is held under the direction of the Y. M. C. A. This gathering is held to enable the new students to become acquainted amongst themselves, and with the members of the upper classes. In previous years it had been the custom to hold the handshake in the Institute lunch room. Due, however, to cramped quarters, it was decided to hold this year's handshake in the Hyde Park Y. M. C. A. Building. The result was a handshake that was undoubtedly the most successful ever held.



THE Y.M.C.A. PARLOR