



SENIOR CLASS BOOK 1912.



35. But finally the cohorts of the faculty triumphed over the tribe of 1911, for unto Smart came the sphere clouted by the festive James, whereas had the sphere fallen into the hands of Wilcox or Tibbals, a mighty change would have resulted.

36. But the sphere fell not to the ground and the day was saved.

37. And when the time came again for the tribe to depart unto its several habitations lest there be any question in the minds of any as to the gold of the treasury, Beerbaum, Collins and Roleson were chosen to count the moneys of the tribe and render an accounting of them.

38. And this being done, the tribe departed and there was peace and quiet in the house of the Tech.

CHAPTER XI.

Neufeld reigneth, the Class Book cometh, the exodus.

AND even for the fourth time returned the sons of the tribe of 1912 unto the house of the Tech, and for some was this the last returning, even for those who had labored hard and followed in

deemed well that Roller should record the sayings of the tribe.

6. And that there might be much moneys in the coffers of the tribe, Dierking was chosen that all might bear their part, even those who had evaded the tax gatherer in years past.

7. And even as before in the older days it was ordained that the ways and transgressions of the tribe of 1912 be chronicled in the book called the Senior Class Book in order that all that came from thenceforth into the land of the Tech should remember the greatness of this tribe.

8. And that the memory of the tribe be properly confirmed and written, they entrusted its doing unto Evans and Roleson, and ordained that they should prepare the same and transcribe it upon fifty and one hundred pages of the finest parchment that all might read therefrom and be enlightened.

9. These same chose for their helpmates many others from out the tribe and all went well and righteously in the land of the Tech and many hours were spent in laboring upon the writings.

10. Then, lo, there came the question in the



LARGEST MAN IN THE CLASS.

the teachings of the masters, but for those who heeded not the words of wisdom, even unto them was it ordained that for another time should they gather with the tribe of 1913.

2. And as in former years they assembled in the hall of science to choose the one who should reign over them, even unto the last.

3. And on this occasion there was much murmuring among the tribe of the faithful and they became divided and some spoke the name of Turley and some spoke the name of Neufeld, and even those who came not to the assemblage allowed their names to be for Neufeld, and he was chosen to rule over the tribe until they should pass out into the world of experience.

4. And lest there come a time when Neufeld be far from the tribe, and the tribe lack a leader, Roleson was chosen to serve as aid to the king.

5. And yet again for the fourth time, it was

assemblage that each and every member of the tribe of 1912 should wear upon his breast a shield of gold that all might know he was of the tribe.

11. From out their number were chosen Geisler and Claar who after some days of traveling brought unto the tribe a gold shield to be worn even as a fraternity pin and each member of the tribe wore the same even unto the end.

12. For the fourth and last time the tribe went unto the house of the Colonial and made merry with dancing even unto the break of day.

13. But some who came were not of the tribe of 1912, and some of these made merry with dancing in a manner that was not becoming to the dignity of the tribe and was not seemly in the eyes of the masters, and even so it was ordained that from that day forth there shall be none of the dance known to man as the "bear cat" in the festivals of the tribes of the Tech.